

**City of San Marcos  
City Council/Council Appointee  
Annual Financial Disclosure Form**

**Notes:** 1. This report covers the reporting period from January 1, 2015 to December 31, 2015.  
2. Attach information on additional pages if necessary.

Name: Jane Hughson

Residence address: 1600 North LBJ Dr, San Marcos Texas

Title of position held with the City:

none

Name of spouse (if applicable): Terry Blackwell

Names of all dependent children (if applicable): none

*City Clerk*

*APR 11 2016*

*City of San Marcos*

Names under which you, your spouse, or any of your dependent children do business:

1. Ranch Apartments and Ranch Storage (sold August 2015)

2. \_\_\_\_\_

3. \_\_\_\_\_

**Note – You may use the following reporting categories to describe amounts and values:**

- |                           |   |
|---------------------------|---|
| (1) <b>Category I –</b>   | At least \$100.00 but less than \$10,000.00         |
| (2) <b>Category II –</b>  | At least \$10,000.00 but less than \$20,000.00      |
| (3) <b>Category III –</b> | At least \$20,000.00 but less than \$50,000.00      |
| (4) <b>Category IV –</b>  | At least \$50,000.00 but less than \$75,000.00      |
| (5) <b>Category V –</b>   | At least \$75,000.00 but less than \$100,000.00     |
| (6) <b>Category VI –</b>  | \$100,000.00 or more - report to nearest \$100,000. |

1. Identify each source of income amounting to more than \$100.00 received in the reporting period by you, your spouse, or any of your dependent children:

Name, address of income source	Nature of income (e.g., salary, dividends, rent, etc.)	Amount of income (by reporting category)
Texas State University 601 University Dr San Marcos, TX	Salary	IV
Ranch Apartments and Ranch Storage 156-222 and 125 Stockmen Lane, Maxwell, TX	Rents	III

2. Identify each option held, owned, acquired or sold by you, your spouse, or any of your dependent children during the reporting period:

Nature of option (real estate, stock, etc.)	Amount of transaction (by reporting category)	Name, address of other parties to the transaction
None		

3. Identify each business entity, nonprofit entity or union in which you, your spouse, or any of your dependent children was a partner, manager, officer, member of the board of directors, proprietor or beneficiary during the reporting period:

Name, address of business or nonprofit entity or union	Position held
<b>Maxwell Water Supply Corporation</b> <b>216 Main St, Maxwell, TX 78656</b>	<b>Member, Board of Directors</b> <b>Resigned, August 2015</b>
<b>Ranch Apartments and Ranch Storage</b> <b>125 Stockmen Lane, Maxwell, TX</b>	<b>Owner</b> <b>(sold August 2015)</b>
<b>Hays County Public Utility Agency</b> <b>1040 Highway 123 San Marcos, TX 78666</b>	<b>Member, Board of Directors</b>

4. Identify each business entity, nonprofit entity or union in which you, your spouse, or any of your dependent children had an ownership interest with a fair market value of more than \$100.00 at any time during the reporting period:

Name address of business or nonprofit entity or union	Description of ownership interest (e.g., owner, partner, stockholder)	Value of ownership interest (by reporting category)	Number of shares held/ number of shares issued (if applicable)	Net gain or loss from sale of stock (by reporting category)
<b>Ranch Apartments and Ranch Storage</b> <b>156-222 and 125 Stockmen Lane, Maxwell, TX</b>	<b>Owner</b>	<b>500M</b>	<b>NA</b>	<b>NA</b>

5. Identify any real property in the City or ETJ in which you, your spouse, or any of your dependent children had an interest as owner, beneficial owner (holder of a mortgage), business owner (partner in a partnership; or board member, officer or owner of more than 5% of stock of a corporation), or a leaseholder:

Address or legal description	Name, address of owner(s) (if other than you, your spouse or children)	Fair market value (by reporting category) and present use	For leased property, annual rental amount (by reporting category)	Homestead exemption on this property?
<b>1600 North LBJ Dr, San Marcos, TX</b> <b>House and 212 acres</b>		<b>1,100M (per Central Appraisal District)</b>	<b>NA</b>	<b>Yes</b>
<b>125, 156-222 Stockmen Lane, Maxwell TX</b>		<b>500M</b>	<b>III</b>	<b>No</b>

6. Identify persons, business entities or guarantors to whom you, your spouse, or any of your dependent children owed a debt of more than \$100.00 during the reporting period (not including debts owed to persons related within the second degree of consanguinity or affinity, or loans to a political campaign which were reported as required by law):

Name address of person, business entity or guarantor to which debt was owed	Amount of debt (by reporting category)	Amount of repayment during reporting period (by reporting category)
<b>Leroy Warden, 290 Eagles Nest, Wimberley, TX</b>	<b>300M</b>	<b>III</b>

7. Provided this information is not privileged by law, identify persons, business entities or guarantors who owed you, your spouse, or any of your dependent children a debt of more than \$100.00 during the reporting period (not including debts owed by persons related within the second degree of consanguinity or affinity):

Name, address of person, business entity or guarantor that owed the debt	Amount of debt (by reporting category)	Amount of repayment during reporting period (by reporting category)
None		

8. Identify the source of each gift or accumulation of gifts from one source of more than \$100.00 in value received during the reporting period by you, your spouse, or any of your dependent children, or received by another person for the use and benefit of you, your spouse, or any of your dependent children (not including 1) a gift received from a relative if given because of kinship, or 2) a gift received by will, by intestate succession or as distribution from an inter vivos or testamentary trust established by a spouse or ancestor):

Name, address of source of gift(s)	Description of gift(s)	Amount or value of gift(s) (by reporting category)
None		

9. Provided this information is not privileged by law, if you were the owner of 5% or more of any business entity during the reporting period, list all customers from whom the entity received at least ten per cent of its gross income during the reporting period:

Name, address of customer
None

10. Identify any financial interest in any franchisee of the City held during the reporting period by you, your spouse, or any of your dependent children (note: franchise holders are A)Time Warner Cable, B) Pedernales Electric Cooperative, C) Bluebonnet Electric Cooperative, and D) CenterPoint Energy Entex):

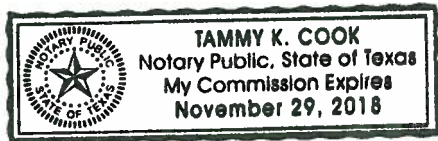
Name of franchise holder	Description of financial interest held (stock, mortgage, note etc.)	Value of financial interest (by reporting category)
None		

11. Identify any transaction during the reporting period by you, your spouse, or any of your dependent children with any holder of any franchise issued by the City, other than as a customer or patron:

Name of franchise holder	Description of transaction	Value of transaction (by reporting category)
None		

AFFIDAVIT

I swear under penalty of perjury that the above statement is true and correct. I acknowledge that the disclosure applies to a family member (as defined by Section 176.001(2), Local Government Code) of this local government officer. I also acknowledge that this statement covers the 12-month period described by Section 176.003(a), Local Government Code.



Jane Hughson  
Signature of Local Government Officer/Appointed Official

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Jane Hughson, this the

11<sup>th</sup> day of April, 20 16, to certify which, witness my hand and seal of office.

Tammy K. Cook  
Signature of officer administering oath

Tammy K. Cook  
Printed name of officer administering oath

Deputy City clerk  
Title of officer administering oath